

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Mankins, Roy Lee

assembly

36

Name(print)

Office(if applicable)

District (if applicable)

1271 so hwy 160

7757275222

Mailing address (include city and zip code)

Telephone Number

rlmankins@teknet.com

E-mail address

Select Appropriate Box(es) ☒ CANDIDATE PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED**Report Number 1 Due - August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 - Aug. 22, 2002

Bags Only: Period: Dec. 7, 2000 - Aug. 22, 2002**✓ Report Number 2 Due - October 29, 2002**

Period: Aug. 23, 2002 - Oct. 24, 2002

Report Number 3 Due - January 15, 2003

Period: Oct. 25, 2002 - Jan. 3, 2003

Bags Only: Period: Oct. 25, 2002 - Dec. 5, 2002**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent

Contributions Report, or last Contributions & Expenses Report, if any

\$11071.31**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|--|-------------------|
| 1. Total amount of monetary contributions in excess of \$100 | <u>15406.73</u> |
| 2. Total amount of contributions of \$100 or less | <u>.00</u> |
| Actual number of monetary contributions of \$100 or less | <u>0</u> |
| 3. Interest and income earned on contributions, if any | <u>0.00</u> |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>\$15406.73</u> |
| 5. Total amount of In Kind Contributions | <u>2518.80</u> |

EXPENSES SUMMARY

- | | |
|---|-------------------|
| 6. Total amount of monetary expenses in excess of \$100 | <u>16844.00</u> |
| 7. Total amount of monetary expenses of \$100 or less | <u>846.01</u> |
| 8. Expense for filing fee | <u>0.00</u> |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>\$17690.01</u> |
| Remaining Balance (Subtract line 9 from 4) | <u>\$-2283.28</u> |
| 10. Total amount of In Kind Expenses | <u>.00</u> |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

October 29, 2002

Signature of Candidate

Date Executed On